

UNITED STATES BANKRUPTCY COURT
DISTRICT OF SOUTH CAROLINA

FILED

2002 DEC -2 AM 11:04

IN RE:)
)
JUCAL BRADFORD)
)
)
)
Debtor(s).)
_____)

CASE NO. 01-07041-B
CHAPTER 13
AMENDED
NOTICE AND APPLICATION FOR SALE
OF PROPERTY FREE AND CLEAR OF LIENS

TO: ALL CREDITORS AND PARTIES IN INTEREST

YOU ARE HEREBY NOTIFIED that Jucal Bradford is applying for approval to sell the property of the debtor's estate described below free and clear of all liens and encumbrances according to the terms and conditions stated below.

TAKE FURTHER NOTICE that any response, return and/or objection to this application should be filed with the Clerk of the Bankruptcy Court no later than 20 days from service of the motion/application and a copy simultaneously served on all parties in interest.

TAKE FURTHER NOTICE that no hearing will be held on this application unless a response, return and/or objection is timely filed and served, in which case, the court will conduct a hearing on January 8, 2003 at 9:00 A.M., at 145 King Street, Room 225, in Downtown Charleston, South Carolina. NO FURTHER NOTICE OF THIS HEARING WILL BE GIVEN.

TYPE OF SALE: **Residential / Purchase**

PROPERTY TO BE SOLD: **8540 Brookway Circle Anchorage, Alaska**

PRICE: **\$179,000.00**

APPRAISAL VALUE: **\$179,000.00**

BUYER: **Collison**

PLACE AND TIME OF SALE: **Will Be Set Upon Approval From Bankruptcy Court**

SALES AGENT/AUCTIONEER/BROKER: **Jim Standiford @ Reality Executives / Coldwell Banker Fortune Diana Woods**

COMPENSATION TO SALES AGENT/AUTIONEER/BROKER: **4.5%**

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